## SSSGC TOURNAMENT RESULTS

| 2-MAN TEAM)BLIND DRAW)-BETTER BALL | TOURNAMENT SWEEPS                          |       |  |
|------------------------------------|--------------------------------------------|-------|--|
| 2-Man Team Event                   | # that Pre-Paid (from Sign-Up sheet) =     | 36    |  |
| Tournament Date: 6/12/2018         | <pre># that Paid on tournament day =</pre> | 8     |  |
| Director: Bob Pardini              | TOTAL SWEEPS =                             | \$220 |  |

| F                     | FLIGHT 1   | С     | .H. 27 to 36 | 3   | F | FLIGHT 2 C.H. 43 to 64 |        |       |     |
|-----------------------|------------|-------|--------------|-----|---|------------------------|--------|-------|-----|
|                       | WINNE      | RS    | SCORE        | AMT |   | WINNERS SCORE          |        |       | AMT |
| 1                     | Тар        | oley  | - 56         | 20  | 1 | Fo                     | x      | - 59  | 20  |
|                       | Wnikl      | eman  | - 50         | 20  |   | Lawr                   | rence  |       | 20  |
| 2                     | Bell       | igan  | 60           | 15  | 2 | Hayle                  | ey (T) | - 59  | 13  |
| <b> </b> <sup>2</sup> | Rodri      | iguez | 00           | 15  |   | Villan                 | o (T)  | 59    | 13  |
| 3                     | Ca         | da    | 61           | 10  | 2 | Hauko                  | om (T) | - 59  | 13  |
| 3                     | Tan        | aka   | 07           | 10  |   | Pardi                  | ni (T) |       | 13  |
|                       |            |       |              |     | 3 | Fos                    | ster   | - 59  | 10  |
| 4                     |            |       |              |     | 3 | Ke                     | ller   | - 59  | 10  |
|                       | TOTAL \$90 |       |              |     | T | OTAL                   |        | \$112 |     |

|           |   |  | CLOSEST TO PIN |      |      |
|-----------|---|--|----------------|------|------|
|           | • |  | WINNERS        | HOLE | AMT  |
|           |   |  | Fanili         | # 4  | 5    |
|           |   |  | Winkleman      | # 7  | 5    |
|           |   |  | Villino        | # 13 | 5    |
|           |   |  | Winkleman      | # 15 | 5    |
|           |   |  | TOTAL          |      | \$20 |
|           |   |  |                |      |      |
|           |   |  |                |      |      |
|           |   |  |                |      |      |
| TOTAL \$0 |   |  |                |      |      |

| OTHER FEES PAID | AMT  | RECONCILIATION        | AMT    |
|-----------------|------|-----------------------|--------|
| Green Fees      | 27   | FLIGHT TOTAL          | \$202  |
| Cart Fee        | 14   | CLOSEST TO PIN        | \$20   |
|                 |      | OTHER EXPENSES        | \$41   |
|                 |      | TOTAL EXPENSES        | \$263  |
|                 |      | SWEEPS                | \$220  |
| TOTAL           | \$41 | TOURN NET GAIN (LOSS) | (\$43) |

Check #: 2723 To: City of Sunnyvale For Certificates (Total): \$222 Dated: 6/17/18 Submitted by: Bob Pardini Send check & this sheet to: SUNNYVALE GOLF SHOP Sunnyvale Muni GC 608 Macara Ave Sunnyvale, CA 94085